

# Eighth Sunday after Pentecost

The Holy Eucharist: Rite Two

August 7, 2022

## The Word of God

Blessed be God, Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom now and forever. Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Gloria in Excelsis

*The following is said, all standing*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of  
God the Father. Amen.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## A Reading from the Book of Isaiah

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation— I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

*Reader*                      The Word of the Lord.  
*People*                        Thanks be to God.

**Psalm 50:1-8, 23-24**

- 1 The Lord, the God of gods, has spoken; \*  
    he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, \*  
    God reveals himself in glory.
- 3 Our God will come and will not keep silence; \*  
    before him there is a consuming flame, and round about him a raging storm.
- 4 He calls the heavens and the earth from above \*  
    to witness the judgment of his people.
- 5 “Gather before me my loyal followers, \*  
    those who have made a covenant with me and sealed it with sacrifice.”
- 6 Let the heavens declare the rightness of his cause; \*  
    for God himself is judge.

- 7 Hear, O my people, and I will speak: "O Israel, I will bear witness against you; \*  
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.
- 23 Consider this well, you who forget God, \*  
lest I rend you and there be none to deliver you.
- 24 Whoever offers me the sacrifice of thanksgiving honors me; \*  
but to those who keep in my way will I show the salvation of God."

## The Epistle

Hebrews 11:1-3, 8-16

*A Reading from the Letter of Paul to the Hebrews*

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered himself faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the grains of sand by the seashore." All of these died in faith without promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Reader*           The Word of the Lord.

*People*            Thanks be to God.

## The Holy Gospel

Luke 12:32-40

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Luke

*People*            Glory to you, Lord Christ

Jesus said to his disciples, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## **The Sermon**

The Rev. Mark Chattin

## **The Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*All remain standing.*

Do not be afraid, children of Abraham; God, your God, is your shield. So let us approach our God, saying, "Let your loving-kindness, O Lord, be upon us; we put our trust in you."

As your Church, we confess that we are strangers seeking a homeland. Do not be ashamed to call yourself our God and make us worthy of that heavenly city you have prepared for us.

Let your loving-kindness, O Lord, be upon us;

*People: We put our trust in you.*

Mighty God, you behold all of the people in the world. May all tribes and nations come to understand that our strength is not found in violence or weapons but in the power of your love.

Let your loving-kindness, O Lord, be upon us;

*People: We put our trust in you.*

Creator God, you are the one who made the stars of heaven and the sand by the seashore. We bless and honor you for the gifts of creation.

Let your loving-kindness, O Lord, be upon us;

*People: We put our trust in you.*

Defend the orphans, O God; rescue the oppressed; show compassion to those who feel lonely or isolated. And let the heavens declare the rightness of your cause.

Let your loving-kindness, O Lord, be upon us;

*People: We put our trust in you.*

Comfort and heal the sick and the sorrowful. May they know that you are their help and shield. Deliver them from all fear and help them to trust in your righteousness.

Let your loving-kindness, O Lord, be upon us;

*People: We put our trust in you.*

Indeed, by faith our ancestors received approval. We praise you, God, that those who have died are welcomed home, where they will dwell with all men and women of faith in the city you have prepared for them.

Let your loving-kindness, O Lord, be upon us;

*People: We put our trust in you.*

*Celebrant adds a concluding collect*

## **Confession of Sin**

*All kneel.*

Let us confess our sins against God and our neighbor.

*Celebrant and People together say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Celebrant*                      The peace of the Lord be always with you.

*People*                         And also with you.

## **Announcements**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

# The Holy Communion

## The Great Thanksgiving

*The people remain standing.*

### Eucharistic Prayer A

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say:

*Celebrant and People*



Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*A period of silence is kept.*

*[Alleluia.] Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. [Alleluia.]*

*Lamb of God, you take away the sins of the world:  
have mercy on us.*

*Lamb of God, you take away the sins of the world:  
have mercy on us.*

*Lamb of God, you take away the sins of the world:  
grant us peace.*

*The Celebrant says*

The Gifts of God for the People of God.

### **Spiritual Communion**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion*

*Celebrant* Let us pray.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. *(St. Alphonsus de Liguori, 1696-1787)*

### **Communion of the Faithful**

## **Prayer of Thanksgiving**

Let us pray.

*The Celebrant and People together say*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **The Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## **The Dismissal**

*Celebrant*

Go in peace to love and serve the Lord.

*People*

Thanks be to God.

# Notes and Announcements

## August 7, 2022

### PRAYER LIST

Anglican Cycle of Prayer for the Church of the Province of the West Indies...

Diocesan Calendar of Prayer for the Rev. Dcn. Eric Tuttle...

Parish Calendar of Prayer for the ministry of the Labyrinth and the People who Walk the Path...

For Our sons and daughters in the military Nathan, Kenny, Zach, Jack, Garrett, Willie, Charley...

For the Sick, Suffering & Infirm Veronica, Joan, Denise, Dan Sr., Melissa, Janet, Bill, Stephen, Cheryl, Matt, Lisa, Maryann, Mark, Tanya, Leslie & Chris, Sue, Marlene, Karen, Francine, Joseph, Dot, Renee, Tracy, Michelle, Linda, Julia, McKenzie, Howard, Linda, Eugene, Sean, Evelyn, Bea, Joy, Betty, Miguel, Pat, Lisa, Craig, Margie, Mikey, Ellyn, Carolyn, John, Evie, Jake, Joan, Thomas, David, Caiden, Sandy, Maria, Amanda, Mary, Rita, Brianna, Susan, Mary, Tony, John, Andrea...

For those Celebrating Birthdays this Week: Abby Kreal 8/7...

For those Celebrating an Anniversary this Week...

The Altar Flowers are Given to the Glory of God and in loving memory of Alex Rugala by Diane Rugala

### Summer Schedule at Holy Trinity – July 3 through September 11

**Sundays – 9:00AM** – Holy Eucharist (no music) in person & live stream  
online at [www.holytrinity.us](http://www.holytrinity.us)

(And Sundays at St. Bart's, 10:30AM – Holy Eucharist with music)

**Saturdays – 5:30PM** – Conversation and Evening Prayer on the conference call line –  
856-861-3864, pin # 924-821

**IHOC BACK – TO – SCHOOL BUSES** – During July we are receiving donations in support of IHOC's back to school supplies program. Please take a bus from the back of the Church, insert your offering and place it in the Alms Basin. The envelopes are available throughout July.



**FOOD PANTRY DONATION FOR THE MONTH OF AUGUST** - Don't forget we're still collecting various items for the Collingswood Food Pantry. For the months of July and August, we ask for donations of pasta and sauces. Please leave your donations in the tower and we will deliver them. If you have canned meat left over from June, we will deliver it also.

**CRAFTS AND FINE ARTS FESTIVAL** – Saturday August 20th we are going to have another yard sale on this day. We are seeking your donations of gently used household items, jewelry, handbags, knitted/crocheted creations, seasonal decorations, books, puzzles, games, etc. (Used clothing and shoes will not be sold.) Please label your donations yard sale and bring them to the church by August 12th. Thank you for your support! Questions? Call Carol at 856-858-5909. The Holy Trinity upscale yard sale on Memorial Day Saturday was a huge success earning over \$750.00 for the Church. So we are doing it again.

**UPCYCLING GREETING CARD PROGRAM** – Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.



**2022 ALTAR FLOWER CHART** – is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign next to the desired date, if available or call the office at 856-858-0491. Flowers are \$45.00.

**COVID SAFTY PROTOCOL UPDATE** The Covid transmission rate in Camden County is on the rise and continues to be orange or high. This triggers more restrictive guidelines from the CDC and the Diocese of New Jersey. Face masks are strongly recommended for indoor gatherings including the choir. **PLEASE WEAR A MASK** while in Church. Indoor eating is highly discouraged, so coffee hour will be out on the plaza for the summer (weather permitting). The exchange of Peace will once again be from a distance. Offering and Communion guidelines remain the same. **THIS IS HOW WE LOVE EACH OTHER**

**FEEDING FIRST RESPONDERS** – Every few months we deliver lunch to the Collingswood Fire and Police Departments to thank them for the continued commitment to serving our community. If you would like to contribute to our next event, please send your donations marked “Feeding First Responders”. Our thanks to all who continue to contribute toward this effort. Please keep all our local Police and Fire Departments in your prayers.

**ONLINE GIVING**- To make it easier for folks to make their weekly offering, just follow the link on the [Holy Trinity website](#) or click [here](#) and send your contribution electronically through **Vanco**. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you all for your continued financial support during these challenging times.

<b>TREASURER’S REPORT - Week of 7/31/22</b>	
Holy Trinity Weekly Expense	\$3594
Contributions	\$1928
Other Income	\$1100
Difference	-\$566